

[`Abdullah ibn `Abbas](#) (~618 - 687), was a paternal cousin of Muhammad. During his life, he came to be called The Great Scholar of the Ummah or The Sea, meaning one very profound in knowledge or the interpreter of the Qur'an. "famous for his deep insight, profound learning, keen memory, high intelligence, and perceptiveness." He narrated about 1600 traditions (hadith), and wrote a commentary on the Koran *Tafsir Ibn Abbas*:

"(Fight against such of those who have been given the Scripture) the Jews and Christians (as believe not in Allah nor the Last Day) nor in the bliss of Paradise, (and forbid not) in the Torah (that which Allah hath forbidden by His messenger, and follow not the religion of truth) do not submit themselves to Allah through confession of Allah's divine Oneness, (until they pay the tribute readily) standing: from hand to hand, (being brought low) abased." [\(9:29\)](#)

Excerpted from Mokrane Guezzou's translation of *Tanwîr al-Miqbâs min Tafsîr Ibn 'Abbâs* attributed to `Abd Allah ibn `Abbas and compiled by Abu Tahir Muhammad ibn Yaqub al-Fayruz Aabadi (d. 817H). [Ibn Abbas \(quotes\) - WikiIslam](#)

"Then Allah orders Muslims to kill the disbelievers "until there is no more Fitnah." According to Ibn Abbas and others, "Fitnah" means polytheism, "And religion (worship), is for Allah" meaning Allah's religion should stand supreme and overshadowing the rest of the religions. In the Sahihayn, it is reported that the Prophet said: *"I have been ordered (by Allah) to fight the people till they say: "None has the right to be worshipped by Allah, and whoever says it will save his life and property from me except on breaking the law (rights and conditions for which he will be punished justly), and his accounts will be with Allah"*. *Tafsir Ibn Kathir*, page 117, 11.

Sunan Abu-Dawud

Narrated Abdullah ibn Abbas:

The verse "The punishment of those who wage war against Allah and His Apostle, and strive with might and main for mischief through the land is execution, or crucifixion, or the cutting off of hands and feet from opposite side or exile from the land...most merciful" was revealed about polytheists. If any of them repents before they are arrested, it does not prevent from inflicting on him the prescribed punishment which he deserves. [Abu Dawud B.38 N4359](#)