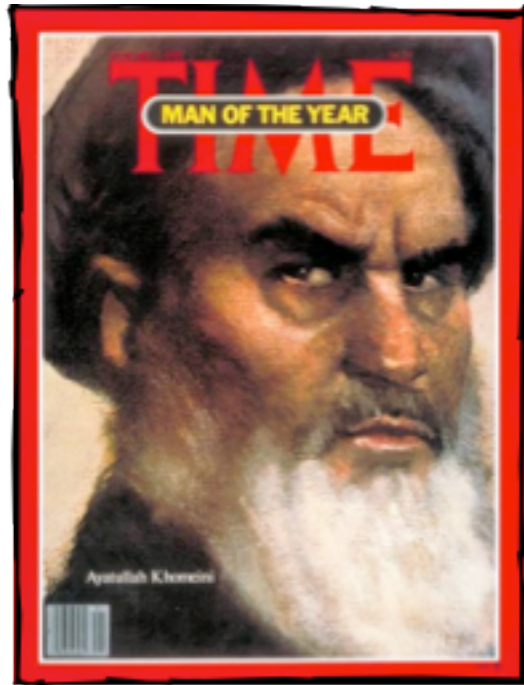


“will eventually be hailed as a saint.”  
(U.S. UN Ambassador Andrew Young, NY Times, 2/8/79)



[Grand Ayatollah Ruhollah Khomeini](#) (1902-1989) - Famous influential Shi'ite jurist, a *marja al-taqlid* which "is regarded as one of the highest ulama in Shi'ism; his words and deeds serve as a guide..." Carter's "man of God" who led the 1979 Iranian Islamic Revolution and remained it's Supreme leader until his death in 89. Wrote [over 200 books](#). Imam Khomeini was "a highly-influential and innovative Islamic political theorist, most noted for his development of the theory of velayat-e faqih, the Guardianship of the Jurisprudent."

*Islam Is Not a Religion of Pacifists* (1942)

Islam makes it incumbent on all adult males, provided they are not disabled or incapacitated, to prepare themselves for the conquest of countries so that the writ of Islam is obeyed in every country in the world.... But those who study Islamic Holy War will understand why Islam wants to conquer the whole world.... For they shall live under [God's law]... What is the good of us (the mullahs) asking for the hand of a thief to be severed or an adulteress to be stoned to death when all we can do is recommend such punishments, having no power to implement them?

Those who know nothing of Islam pretend that Islam counsels against war. Those [who say this] are witless. Islam says: Kill all the unbelievers just as they would kill you all! Does this mean that Muslims should sit back until are devoured by [unbelievers]? Islam

says: Kill them [non-Muslims], put them to the sword and scatter [their armies]. Does this mean sitting back until [non-Muslims] overcome us? Islam says: Kill in the service of Allah those who may want to kill you! Does this mean that we should surrender [to the enemy]? Islam says: Whatever good there is exists thanks to the sword and in the shadow of the sword! People cannot be made obedient except with the sword! The sword is the key to paradise, which can be opened only for holy warriors!

There are hundreds of other [Koranic] psalms and hadith urging Muslims to value war and to fight. Does all that mean that Islam is a religion that prevents men from waging war? I spit upon those foolish souls who make such a claim. *Islam Is Not a Religion of Pacifists* (1942), English translation in Barry Rubin and Judith Colp Rubin, *Anti-American Terrorism and the Middle East* (Oxford: Oxford University Press, 2002), p. 29) (Andrew Bostom [Legacy of Jihad](#))

Speech at Feyziyeh Theological School (1979)

Islam grew with blood. The great religions of the preceding prophets and the momentous religion of Islam, while clutching divine books for the guidance of the people in one hand, carried arms in the other. Abraham ... in one hand carried the books of the prophets; in the other, an ax to crush the infidels. Moses, the interlocutor of God ... in one hand carried the Pentateuch and in the other a staff, which reduced the pharaohs to the dust of ignominy, a staff that was like a dragon swallowing up the traitors.

The great prophet of Islam in one hand carried the Koran and in the other a sword; the sword for crushing the traitors and the Koran for guidance. For those who could be guided, the Koran was their means of guidance, while as for those who could not be guided and were plotters, the sword descended on their heads. ... Islam is a religion of blood for the infidels but a religion of guidance for other people.

We have sacrificed much blood and many martyrs. Islam has sacrificed blood and martyrs.

We do not fear giving martyrs... Whatever we give for Islam is not enough and is too little. Our lives are not worthy. Let those who wish us ill not imagine that our youths are afraid of death or of martyrdom. Martyrdom is a legacy which we have received from our prophets. Those should fear death who consider the aftermath of death to be obliteration. We, who consider the aftermath of death a life more sublime than this one, what fear have we? The traitors should be afraid. The servants of God have no fear. Our army, our gendarmerie, our police, our guards have no fear. Our guards who were [killed] ... have achieved eternal life...

These people who want freedom, who want our youth to be free, write effusively about the freedom of our youth. What freedom do they want? ... They want the gambling casinos to remain freely open, they want heroin addicts to be free, opium addicts to be free. They want the seas [reference to mixed bathing] to be free everywhere for the youth. Our youth should be free to do whatever they want. To be dragged into any form

of prostitution they want. This is something dictated by the West. This is something by which they want to emasculate our youth, who could stand up to them. We want to take our youth from the bars to the battlefield....

[...]

We want to release our youths from the opium pipe and place machine guns in their hands. We want to release our youths from the opium pipe and dispatch them to the battlefield. You want us to let things be free and easy so that our youth may become corrupt and so that your masters may reap the profits.

Yes, we are reactionaries, and you are enlightened intellectuals: You intellectuals do not want us to go back 1,400 years. You are afraid lest we bring up our youth in the same way as 1,400 years ago, when just a small number of them were able to relegate to oblivion two great empires. We are reactionaries! You who want to drug our youth into Western teachings and not the teachings that they possess, the teachings of the Islamic countries, you are intellectuals! You, who want freedom, freedom from everything, the freedom of parties, you who want all freedoms, you intellectuals: freedom that will corrupt our youth, freedom that will pave the way to the oppressor, freedom that will drag our nation to the bottom. This is the freedom that you want; and this is a dictate from abroad that you have imposed. You do not believe in any limits to freedom. You deem license to be freedom....

In the name of democracy, in the name of liberalism, in the name of intellectualism-in various names-the traitors in this realm embarked on their activities and machinations with a free hand.... Of course, a freedom that will culminate in corruption, that will result in the fragmentation of the nation, the dissolution of the state, we cannot grant such a freedom, this freedom that you want, this freedom whereby you wish to bring up our youth to indifference, whereby everything could happen anywhere and whereby everyone will do what he wants, whereby the great powers will take away all our revenues and will enjoy life....

[...]

... Let these people be free to do whatever they want, so that in another generation not a single committed man may be found-this is the freedom you want, and this is the same freedom that inspires you from abroad.

We do not accept this imported freedom. We must safeguard this nation. We must safeguard these youths. We must take these young people away by the hand from dissolution and render them powerful. We need a militant man

... We do not need intellectual, those intellectuals. Of course, there are a great many good people among the intellectuals, among the educated. But these people who are using their pens so effusively against the nation and are now taking steps against the nation and are threatening the people, shall be crushed. [Cheers] ...

*Speech at Feyziyeh Theological School (1979). English translation in Barry Rubin and Judith Colp Rubin, Anti-American Terrorism and the Middle East (Oxford: Oxford University Press, 2002), pp. 32-36.) (Andrew Bostom [Legacy of Jihad](#))*

“Mehrab (a mosque) means a place of war, a place of fighting. Out of the mosques, wars should proceed. Just as all the wars of Islam proceeded out of the mosques. The prophet had a sword to kill people. Our Holy Imams were quite militant. All of them were warriors. They used to wield swords. They used to kill people. We need a Caliph who would chop hands, cut throats, stone people. In the way that the messenger of Allah used to chop hands, cut throats, and stone people.” ([A speech delivered](#) on the commemoration of the Birth of Muhammad, in 1981)

“Allah did not create man so that he could have fun. The aim of creation was for mankind to be put to the test through hardship and prayer. An Islamic regime must be serious in every field. There are no jokes in Islam. There is no humor in Islam. There is no fun in Islam. There can be no fun and joy in whatever is serious.” (Meeting in Qom "Broadcast by radio Iran from Qom on 20 August 1979." [quoted in Taheri, \*The Spirit of Allah\*](#) (1985) p.259)

He [issued a fatwa](#) in 2/1989 offering \$3 million for the execution of Salman Rushdie, whose book *The Satanic Verses* he believed was blasphemous:

"I inform the proud Muslim people of the world that the author of the *Satanic Verses* book, which is against Islam, the Prophet and the Koran, and all those involved in its publication who are aware of its content are sentenced to death. I ask all Muslims to execute them wherever they find them."

Sex with children and babies:

[\*Supreme Leader of the Islamic Revolution Ayatollah Khomeini's Religious Teachings on Marriage, Divorce and Relationships\*](#) (Parvin Darabi, USA-based Dr. Homa Darabi Foundation website, Jun 10, 2006:

"A man can marry a girl younger than nine years of age, even if the girl is still a baby being breastfed. A man, however is prohibited from having intercourse with a girl younger than nine, other sexual act such as foreplay, rubbing, kissing and sodomy is allowed. A man having intercourse with a girl younger than nine years of age has not committed a crime, but only an infraction, if the girl is not permanently damaged. If the girl, however, is permanently damaged, the man must provide for her all her life. But this girl will not count as one of the man's four permanent wives. He also is not permitted to marry the girl's sister.".....It is better for a girl to marry in such a time when she would begin menstruation at her husband's house rather than her father's house. Any father marrying his daughter so young will have a permanent place in heaven."

Sex With Animals:

In Ayatollah Khomeini's [A Clarification of Questions](#) from J. Borujerdi's [translation](#):

#2631. It is loathsome to eat the meat of horse and mule and donkey if somebody makes coitus with them, that is an intercourse, they become unlawful and they must be taken out of the city and sold elsewhere.

#2632. If they have intercourse with a cow and sheep and camel their urine and dung becomes unclean and drinking their milk will also be unlawful and they must be killed and burned without delay, and the person who had intercourse with them must pay money to the owner. Further, if he had intercourse with any beast its milk becomes unlawful.

Note in #2631 it is the animals that become "unlawful", not the person who had intercourse with them. It is only "loathsome" to eat horse, mule, and donkey. Likewise, #2632 calls for the burning of the animals because the milk becomes unlawful, and says nothing about the persons who had intercourse with them except that they must pay the owner. Neither 2631 nor 2632 condemns bestiality.

#### On Islamic Supremacism and Women:

"There are eleven things which are impure: urine, excrement, sperm, bones, blood, dogs, pigs, non-Moslem men and women, wine, beer, and the sweat of the excrement-eating camel." (#83 ([from Resaleh p.48](#)))

#### On The Danger Of Music:

"We affirm that music engenders immorality, lust, and licentiousness, and stifles courage, valor, and the chivalrous spirit; it is forbidden by Quranic laws and must not be taught in the schools."

"Performing and listening to singing (ghena'), as well as making money from it, are forbidden. Ghena' means not only making one's voice attractive, but also includes the drawing out and varying of the voice in a way that induces merriment and which is suited to gatherings for the purpose of amusement and having fun. And it also includes musical instruments. It makes no difference whether it is used to accompany the holy word such as the Koran or prayer or as a dirge or to accompany prose or poetry." (*Tahrir al-Vasila*)

"stupefies persons listening to it and makes their brain inactive and frivolous .... If you want independence for your country, you must suppress music and not fear to be called old-fashioned. Music is a betrayal of the nation and of youth."

The only exception to this general prohibition is the performance of female singers at weddings... In any case it is more advisable "if singing is avoided altogether". In another passage in the same book listening to singing and suchlike on the radio or a tape recorder is declared to be forbidden.