

Taqiyya

- 3 articles by Raymond Ibrahim explains the doctrine by quoting from Islam One and Two:
 - [War and Peace - and Deceit - in Islam :: Middle East Forum Ibrahim 2009](#)
 - [A Response to the Critics: Taqiyya Revisited \(Part II\) Ibrahim 2009](#)
 - [How Taqiyya Alters Islam's Rules of War: Defeating Jihadist Terrorism :: Middle East Quarterly Ibrahim 2010](#)

Simple Explanations

- Dawah - Islamic proselytizing, and it takes many forms. In [Methodology of Dawah](#) by Shamim A. Siddiqi, a book that is designed to teach Muslims how to convert people to Islam, Siddiqi tells Muslims to present Islam in a "concocted or abbreviated form" and only introduce them to "the revolutionary aspect of Islam" after they convert.
- Muhammad Mufti Shafi (d. 1976; former [Grand Mufti of Pakistan](#), from his [Maariful Quran](#)):

..the purpose is to stay safe from any possible harm coming through them. The words ("unless you have a fear of them") appearing in this verse means that...friendship with disbelievers is not permissible except when you are in a situation where you want to defend yourself against them." [Koranic Dissimulation—Sanctioned by Classical and Modern Koranic Commentators, Boston](#)
- Atiyah Saqr, former head of Al-Azhar Fatwa Committee, in stating: [Wolfgang Bruno: Islamic Dictionary for Infidels](#)

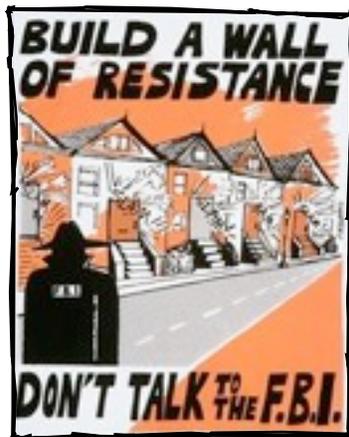
"Lying is forbidden unless it is for necessity. In that case, the principle "necessity makes the unlawful permissible" applies. (...) Some of these acceptable lies is what we call connotation, a word carrying a double meaning. The Muslim may use the positive not the negative interpretation of the word."
- Robert Spencer, gives examples of this in his book ["Onward Muslim Soldiers"](#):

“Religious deception of unbelievers is indeed taught by the Qur’an itself: “Let not the believers take for friends or helpers unbelievers rather than believers. If any do that, in nothing will there be help from Allah; except by way of precaution, that ye may guard yourselves from them” (Qur’an 3:28). In other words, don’t make friends with unbelievers except to “guard yourselves from them”: pretend to be their friends so that you can strengthen yourself against them. The distinguished Qur’anic commentator Ibn Kathir explains that this verse teaches that if “believers who in some areas or times fear for their safety from the disbelievers,” they may “show friendship to the disbelievers outwardly, but never inwardly.”

- [Video - Muslim Cleric: How to Lie about Islam](#)
- [Muslim Brotherhood leader caught lying - while swearing to Allah](#). Ibrahim: 2011

Fake Fatwas

- [Raymond Ibrahim: Islam and Innocence](#)
- [UK Imam Anjem Chaudary is a lawyer: "Non-Muslims are never innocent, they are guilty of denying Allah and his prophet"](#)
- [Professor Carl Ernst’s list of fake fatwas that denounce Terrorism™](#) (he takes them seriously)



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