

[al-Zamakshari](#) (1075? - 1144), “Persian renown for his great scholarship of the Qur'an and his magnificent mastery of the Arabic language. Scholars of all ranks and schools of thought have tremendous regard for him... His monumental work *al-Kashaf `an Haqa'iq al-Tanzil wa `Uyun al-Aqawil fi Wujuh al-Ta'wil*, is celebrated for its genius and linguistic depth.”

“The hand of the taker means that [when he takes it] his hand is the upper, the ruler; or, because of the benefit [to the dhimmis] because receiving the jizya from them and lowering their spirits is of benefit to them. (wa-hum Saarighuuna) it is taken from them when they are in a lowered and humbled state. [The dhimmi] must approach walking, not riding; the taker is standing while the giver is sitting and trembling in awe. He is seized by his collar, and is told: ”Perform the jizyah”, and is pushed on the nape of his neck.” (Andrew Bostom [Legacy of Jihad](#))